



## FREE Regional Workshop in Hillsborough County

# 6<sup>th</sup> Annual Autism Summer Institute

July 23 - 25, 2007  
8:00 am - 4:00 pm



### TRAINING LOCATION:

Dr. Blaise F. Alfano Conference & Banquet Center  
11606 N. McKinley Drive, Tampa, FL 33612

### FEATURED SPEAKERS:

The Summer Institute will include sessions for those who are new to the field as well as more experienced individuals who desire additional information on research, innovations, and the provision of effective programs to students with autism.

- Paula Kluth  
"You're Going to Love This Kid": Educating Students with Autism in Inclusive Schools
- Stephen Hinkle  
The Importance of Inclusion
- Sylvia Diehl  
Supporting Communication in Children with Autism Spectrum Disorders in the Classroom Setting
- Marty Beech  
Reading and Language Arts Sunshine State Standards
- Cindy Medici & Terry Ryan  
Collaboration: Making it work!
- Dave Guido  
Transition Planning
- Mindy Stevens & Sue Bennett  
Paraprofessionals & the Autism Spectrum Program

### FACILITATED WORKGROUPS:

We are excited to introduce a new activity at the Sixth Annual Autism Summer Institute. Join your colleagues in two 90-minute, hands-on, workgroups where you will learn about specific topics and complete group activities that you will be able to re-create in your classroom. All participants will be able to choose two of the following topics: Social Skills & Comic Strip Conversations, Visual Supports, PATH™-Planning Alternative Tomorrows With Hope, Team Scheduling, Work Task, Behavior Interventions, Show Me The Data!!!, Circle Time, Disability Awareness for Inclusive Classrooms, Curricular Planning for Students with Autism in Inclusive Settings.

### TRAINING LOCATION INFO:

The conference center is located on the corner of Fowler Ave and McKinley Drive across from the University of South Florida and next door to the Wingate Inn.  
From I-275. Exit # 51 Fowler Ave. Go East toward USF.  
From I-75. Exit #265 Fowler Ave toward USF/Temple Terrace.

### LODGING:

Wingate Inn - Busch Gardens Area  
3751 East Fowler Ave. Tampa, Florida 33612  
(813) 979-2828  
Rate: \$89.95/ night (single/double). Available until 6/22/07  
To receive this rate, reference the Summer Institute

### REGISTRATION INFORMATION:

REGISTRATION IS MANDATORY.....DEADLINE: July 6, 2007  
See Registration form for details.

### FOR MORE INFORMATION:

Tanisha Dobney  
PH: 813-974-3126 or Email: [tclarke@fmhi.usf.edu](mailto:tclarke@fmhi.usf.edu)  
Website: [www.doepartnership.org](http://www.doepartnership.org)

### SPONSORS:

Florida Department of Education (DOE)  
Partnership for Effective Programs for Students with Autism (PEPSA)  
Hillsborough, Pasco, Pinellas, and Polk County School Districts  
Center for Autism and Related Disabilities (CARD)  
Florida Inclusion Network (FIN)

# Registration Form

## 6<sup>th</sup> Annual Autism Summer Institute



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Dr. Blaise F. Alfano Conference & Banquet Center  
11606 N. McKinley Drive, Tampa, FL 33612  
813-978-8228



### Registration Details

**Registration Deadline...July 6, 2007**

Hillsborough County Staff: You must register with Hillsborough County at <http://apps1.sdhc.k12.fl.us/pds> AND submit this registration form to Tanisha Dobney (contact info below).

Pasco County Staff: You must register with Pasco County at <http://ese.pasco.k12.fl.us/> AND submit this registration form to Tanisha Dobney (contact info below).

Pinellas County Staff: You must register with Pinellas County on LMS with #8100015 AND submit this registration form to Tanisha Dobney (contact info below). Note: You must attend all 3 days to earn Trade Days and Component points.

All Other Counties: You only need to submit this registration form to Tanisha Dobney (contact info below).

*No Acronyms Please! Registrant Information No Acronyms Please!*

Name		Work Phone	( ) -
School Name or Employer		FAX	( ) -
City		Home Phone	( ) -
County		Email	
Are you Out-of-Field? <input type="checkbox"/> Yes <input type="checkbox"/> No			
*Out-of-Field refers to a teacher in a district school system assigned to teach outside the area in which he or she was certified.			

*Please use the legend below to complete the following information:*

Job Title	
School Type:	Class Type: Certification:

### Legend

#### JOB TITLE:

- |                                     |                                   |                                |                                    |                        |
|-------------------------------------|-----------------------------------|--------------------------------|------------------------------------|------------------------|
| 1. Elementary Teacher (K-5)         | 8. Family Member                  | 15. Other School Professionals | 22. Project Staff                  | 29. Bus Driver/Aide    |
| 2. Middle School Teacher (6-8)      | 9. Paraprofessional               | 16. Behavior Specialist        | 23. Other Agency Staff             | 30. Substitute         |
| 3. High School Teacher (9-12)       | 10. Therapist (OT/ PT/ SLP)       | 17. Social Worker              | 24. Undergraduate Student          | 31. Private Consultant |
| 4. Multi-level Teacher (EL, MS, HS) | 11. ESOL Teacher                  | 18. Psychologist               | 25. Graduate Student               | 32. DOE Staff          |
| 5. Itinerant Teacher (K-12)         | 12. Title 1 Teacher               | 19. Counselor                  | 26. In State Col./ Univ. Staff     | 33. Preservice Teacher |
| 6. PreKindergarten Teacher          | 13. District Program Staff        | 20. Nurse                      | 27. Out of State Col./ Univ. Staff |                        |
| 7. Student (PK-12)                  | 14. Principal/Assistant Principal | 21. FDLRS Staff                | 28. Other School Support           |                        |

#### SCHOOL TYPE:

- AA. Private
- AB. Charter
- AC. Public
- AD. N/A

#### CLASS TYPE:

- BA. General Education
- BB. ESE, NOT Autism
- BC. Autism
- BD. N/A

#### CERTIFICATION:

- CA. General Education
- CB. Varying Exceptionalities
- CC. Other ESE
- CD. Not Certified
- CE. N/A

Tanisha Dobney (PEPSA)

Email: [tclarke@fmhi.usf.edu](mailto:tclarke@fmhi.usf.edu) FAX: 813-974-6115 Mail: USF CARD/ PEPSA - 13301 Bruce B. Downs Blvd. MHC 2113A - Tampa, FL 33612